

STATE OF SOUTH CAROLINA

FEB 2 2 34 PM 1960

GREENVILLE COUNTY

OLLIE ... R.M.C.

Know All Men by These Presents:

BOOK 643 PAGE 469



That, I, Harold E. Johnson of Greenville County in the State aforesaid, in consideration of the sum of Two thousand two Hundred Fifty & no/100 DOLLARS, and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John C. & Mary D. Lanford, Their heirs and assigns, forever:

All that Piece, parcel or lot of land situate, lying and being th the State of South Carolina, County of Greenville, being know and designated as Lot No. 4 of a subdivision known as Oakland Terrace as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 196, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Zelma Drive, joint front corner Lots Nos. 3 and 4 and running thence with the joint line of said lots, S43-16E 225.9 feet to an iron Pin; thence S. 41-55W. 90 feet to an iron pin, joint rear corner Lots Nos. 4 & 5; thence with joint line of said lots, N 48-15 W. 230.8 feet to and iron pin on the Southeastern side of Zelma Drive; thence with said Drive, N. 43-41 E 50.1 feet to an iron pin; thence continuing with Zelma Drive, N. 46-44 E. 49.9 feet to the beginning Corner.

The grantees herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor to First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 786, at page 569.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of January in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

W. E. Williams
Etta Marie Robertson

Harold E. Johnson (Seal)
(Signatures and seals of witnesses)

State of South Carolina, Greenville County Personally appeared before me Etta Marie Robertson

and made oath that she saw the within named grantor(s) Harold E. Johnson sign, seal and as his act and deed deliver the within written deed, and that she, with W. E. Williams witnessed the execution thereof.

Sworn to before me this 28th day of January, A. D. 19 60 Notary Public for South Carolina

Etta Marie Robertson (Signature)

State of South Carolina, Greenville County RENUNCIATION OF DOWER

I, Rebecca W. Johnson Notary Public, do hereby certify unto all whom it may concern, that Mrs. Rebecca W. Johnson wife of the within named Harold E. Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John C. Lanford, & Mary D. Lanford, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of January, A. D. 19 60 Notary Public for South Carolina

Rebecca W. Johnson (Signature)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 2:34 P.M. #21755 Recorded this 2nd day of February 19 60 at M., No. 429-1-9